

**NOTICE OF
DALE E. HEINEMAN & EILLEN M. HEINEMAN SCHOLARSHIP**

The Richardson Foundation, Inc. is taking applications for the Dale E. Heineman and Eilleen Heineman Scholarship. Any student who has graduated from a Richardson County, Nebraska High School and who will be enrolled in a college or university program in medicine or other health care related field in the Fall of 2010 may apply. This includes those in a graduate school program.

Applications may be obtained online at:
www.fctigers.org/High%20School/hsGuidancescholarships.htm
or from any Richardson County High School Guidance Counselor.

Complete applications and supporting documents must be received by March 15, 2010. They may be turned in to any Richardson County High School Guidance Counselor, mailed to Heineman Scholarship, c/o The Richardson Foundation, P.O. Box 161, Falls City, Nebraska, 68355 or emailed to: kotts@sentco.net. Two awards for \$2,500 each will be given in 2010 and will be sent directly to the College or University Financial Aid Office for the Fall 2010 term.

Application
for
THE DALE E. HEINEMAN AND EILLEN M. HEINEMAN SCHOLARSHIP
Awarded through the Richardson Foundation, Inc. Falls City, Nebraska

Two scholarships will be offered to graduates of any Richardson County Nebraska High School who will be enrolled in a College or University program in medicine or other health care field. This includes those in a graduate program.

Completed applications should be returned **by March 15 2010** to any Richardson County Nebraska High School Counselor's Office, may be mailed to Heineman Scholarship, C/O Richardson Foundation, Inc., P.O. Box 161, Falls City, NE 68355 or e-mailed to: kotts@sentco.net

Name _____

Address _____

What year did you graduate from High School? _____

What Richardson County, Nebraska High School did you graduate from? _____

Did you attend any other High Schools, if so when and where? _____

Parent's (or Guardian's) name _____

College or University you are now attending _____

College or University Grade Level or Graduate program for Fall of 2010 Semester _____

Your Major or Graduate Program _____

Your current Grade-Point average (If Graduate Program include both your final Under Graduate GPA and your current Graduate Program GPA, if you will be a Freshman in the Fall of 2010 show your High School GPA _____ (Attach grade sheet or Transcript showing GPA).

Your involvement in activities, high school, college, graduate school and community during the last three years:

Special recognition awards or honors you have received in the last three years:

ATTACH A TYPED, PROPERLY FORMATTED, BUSINESS LETTER, (APPROXIMATELY 200 WORDS) TELLING ABOUT YOURSELF, YOUR ATTITUDES, AND YOUR PLANS (GOALS) FOR COLLEGE AND/OR POST-COLLEGE.